ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORT	PAGE NO.
	SOUTHWARK COUNCIL	
	ORDINARY MEETING OF THE COUNCIL ASSEMBLY	
	WEDNESDAY 26th NOVEMBER 2003 AT 7.00 P.M.	
1.	PRELIMINARY BUSINESS	
1.1	ANNOUNCEMENTS FROM THE MAYOR, MEMBERS OF THE EXECUTIVE OR CHIEF EXECUTIVE	
1.2	NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE MAYOR DEEMS URGENT	
1.3	DISCLOSURE OF INTERESTS AND DISPENSATIONS	
1.4	APOLOGIES FOR ABSENCE	
2.	MINUTES	
	To approve as a correct record the Minutes of the Ordinary Meeting of Council Assembly held on 29th October 2003. (To be circulated separately).	
3.	DEPUTATION REQUESTS	
3.1	DEPUTATION REQUEST REGARDING PRIMARY PROVISION IN THE DULWICH AND HERNE HILL AREA	1
3.2	DEPUTATION REQUEST REGARDING PARKING ISSUES AND ANTI-SOCIAL BEHAVIOUR MUSCATEL PLACE	4
4.	QUESTIONS FROM MEMBERS SUBMITTED IN ACCORDANCE WITH COUNCIL ASSEMBLY PROCEDURE RULES 3.11 AND 3.8	7
5.	REPORTS FROM THE EXECUTIVE	
	Reports for information	
5.1	FEASIBILITY STUDY - NEW BOYS SCHOOL ON WAVERLEY LOWER SITE	Report to follow
5.2	REPORT BACK ON MOTIONS REFERRED FROM COUNCIL ASSEMBLY IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 3.6 And 3.9	14
6.	OTHER REPORTS	
6.1	CO-OPTED MEMBERS ALLOWANCES	Report to follow
7.	MOTIONS SUBMITTED IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 3.9	21
8.	ADJOURNMENT DEBATES	34
8.1	BALLOT TO SELECT 3 MEMBERS AND 3 RESERVE MEMBERS FOR 28th JANUARY 2004 COUNCIL ASSEMBLY ADJOURNMENT DEBATES.	
8.2	ADJOURNMENT DEBATE NO.1 – CATRIONA MOORE	
8.3	ADJOURNMENT DEBATE NO.2 – BARRIE HARGROVE	
8.4	ADJOURNMENT DEBATE NO.3 – ALISON MOISE	

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	ANY OPEN ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING	
	EXCLUSION MOTION (IF NECESSARY)	
	The following Motion should be moved, seconded and approved if the Council wishes to exclude the press and public to deal with reports revealing exempt information:	
	"That under the Access to Information Procedure Rules of the Southwark Constitution, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in $section(s) 1 - 15$ of paragraph 10.4 of the Procedure Rules."	
	ANY CLOSED ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING	
	Dated: Friday, 14th November 2003.	